

South New Berlin Bee.

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OBITUARY.

Otto Smeader

Mr. Otto Smeader, who had lived in South New Berlin, N. Y., for the past forty-eight years, died at his home at 2:30 o'clock Friday morning, Sept. 12, 1930. He is survived by his wife, Mrs. Ella Brown Smeader, formerly of McDonough, and two daughters, Miss Ada Mae Smeader and Mrs. Theodore R. Brining. Both daughters had been at home for some months to make the last days of their father, who would have been eighty-four years old in November, more comfortable.

Mr. Smeader suffered a shock a year ago last February and had never recovered the use of his limbs. A second shock two weeks ago hastened the end which came peaceably in the early morning.

The funeral was held from the home on Monday, Sept. 15, at 2 p. m. Dr. D. H. Woodward, pastor of the Baptist church, of which Mr. Smeader was a member, conducted the service. Interment was in the village cemetery.

Mr. Smeader conducted a hardware store in South New Berlin for forty-five years and had sold his business a short time before the building was burned in 1927. He was a member of Victor Lodge, No. 111, I. O. O. F., for more than twenty-five years. Monday, Sept. 8, marked the fiftieth wedding anniversary of a long and happy married life.

He came to this country from Germany seventy-six years ago and learned the tin smith's trade at Syracuse, N. Y., where he is survived by a number of relatives. After learning his trade Mr. Smeader went to McDonough, N. Y., where he worked in a hardware store several years before he married and moved to this village.

Low Bid for McDonough Bridge

Kenneth S. Baker of Binghamton submitted the low bid for erecting a 38 foot T beam bridge with a bituminous macadam penetration method approach on the Oxford-McDonough highway. His figure was \$37,333.75. Frank Lewis & Sons of Bainbridge were second with a bid of \$39,713.71. The engineer's estimate was \$52,090.30.

Secure Rights of Way on Mt. Upton Highway

Two rights of way on the Mt. Upton-South New Berlin highway have been obtained by a committee on the right of way. The committee, former Supervisor C. D. Whittemore of Guilford, former Supervisor C. D. Thornton of Bainbridge and Supervisor Frank L. Hovey of Oxford obtained the rights of way from lands owned by Mrs. M. Jewell and Linn A. and May DeForest.

Card of Thanks

I desire to thank the voters from this district for their generous support at the Primary.

Neil D. Lewis.

Goodfellowship and Servo classes with their families are invited to meet at the home of Mr. and Mrs. Fred Babcock Tuesday, September 23, for supper. Bring silver, dishes, sandwiches and one covered dish.

If the Bee is not quite up to standard this week, it is because of trouble with our linotype machine. Will some one loan me my sink pump?

Frank Lamb.—adv

To make inexpensive, convenient hat racks roll stiff paper in the shape of a high lampshade, fasten it, and paint the surface.

Modern Fatted Calves Repay Boys for Care



Winners of Sheffield Farms' Gold Pieces at Chenango County Fair.

Calves, to most persons, are merely adolescent cows. To these six Chenango county boys, however, they are consistent payers of handsome dividends.

At the end of the Chenango County fair these six young farmers returned to their homes with a substantial portion of the Fair's awards. In addition to bearing away numerous blue ribbons, each owner carried off ten dollars in gold, donated

by the Sheffield Farms Company of New York city, to encourage the work being done by the 4-H Dairy Club.

The gold pieces awarded by the Sheffield Farms Company added another appreciable sum to the numerous other cash prizes won by youthful Chenango County cattle-raisers. Several of the boys have won over a thousand dollars since becoming 4-H exhibitors. One boy re-

ported that last year alone he had been awarded more than five hundred dollars in prizes for cows and calves from his herd.

Owners of the champion calves winning the Sheffield awards, and the breed of each animal are, reading from left to right: Read Adams, Holstein, (grand champion); John Boos, Milking Shorthorn; William Rowland, Jersey; Chester Emmick, Ayershire; Olin Phillips, Guernsey; Richard Goodwin, Brown Swiss.

Vines and climbing plants add charm and soften the hard lines of a house.

ST. MATTHEW'S EPISCOPAL CHAPEL

Minister in Charge, Rev. Henry Hale Gifford, Ph. D.

St. Matthew's Day:

Fourteenth Sunday after Trinity. 10:30—Church School.

7:45—Evening service. Story and sermon.

This Sunday is the name day of the church and all interested are urged to be present.

The Woman's Auxillary will meet with Mrs. Floyd W. Dexter, on Saturday, Sept. 27th.

METHODIST EPISCOPAL CHURCH

Rev. A. H. Salin, Pastor.

9:30 a. m., preaching service. Topic: "Undistracted Loyalty to Christ."

10:30 a. m., Sunday School. A cordial welcome awaits all who attend our services. Come and worship with us.

Prayer meeting Wednesday evening at 7:30.

HIGH SCHOOL NEWS

The Senior Class of South New Berlin High School will hold a food sale at Austin's store on Saturday, September 27th, from 10 o'clock till noon. Your help will be appreciated.

Change of Time in Bus Schedule

Notice change of time Sept. 15, 1930:—Leave South New Berlin for Norwich 8:00 a. m., 11:25 a. m., 2:05 p. m., 4:55 p. m. Leave Norwich for South New Berlin 7:00 a. m., 10:30 a. m., 1:15 p. m., 5:30 p. m. Leave South New Berlin for Oneonta 7:25 a. m., 1:40 p. m., 6:00 p. m. Leave South New Berlin for Sidney 11:00 a. m., 6:00 p. m.

Wild's Bus Lines.

When disconnecting any electrical device, grasp the plug rather than the cord; pulling on the cord eventually weakens or breaks the connection.

NEWS OF OUR CHURCHES

BAPTIST CHURCH NEWS

Rev. D. H. Woodward, D.D., Pastor

September 21st:

Morning worship with sermon by the pastor at 11 o'clock.

Sunday School at close of morning service.

Evening service at 7:45. The orchestra will play.

Wednesday, Sept. 24th, group meetings and prayer meeting at 7:45. Picture at 8:30.

Remember the dates for next week: Servo and Good Fellowship classes hold a social at Fred Babcock's on Sept. 23rd. Supper at 6 p. m., and after. Missionary work meeting on Sept. 24th at 2 p. m., and after.

The Chenango Baptist Association is in session this week on Thursday at Afton. Mr. and Mrs. R. B. Wightman, Edwin Gage, Mrs. Jennie Dixon, Mrs. Frank Dixon, Mrs. E. W. Hovey, Mrs. William Coy, Mrs. Rufus Robinson, together with Dr. and Mrs. Woodward have been elected delegates from this church.

Several of our young people are attending the evening session of the Chenango Baptist Association at Afton on Thursday.

Remember the service at White Store church on next Sunday, Sept. 21st, at 3 p. m.

Living by the Day

HOW many of humanity's worries and troubles are concerned with the future; and how prevalent seems the habit of crossing bridges before one comes to them! This is all the more surprising when one realizes that few things are more mentally debilitating or more hampering to present accomplishment than allowing imagination to project itself apprehensively into the future and depict untoward possibilities.

The Apostle James wrote, "Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain: whereas ye know not what shall be on the morrow." It is this element of uncertainty with regard to human affairs, together with the inherent fear of the human mind, which causes undue concern. When plans miscarry and things turn out diametrically opposite to what had been hoped and expected, one may feel like saying with Robert Burns, "The best-laid schemes o' mice an' men, Gang aft a-gley."

Undoubtedly a great load would be lifted from the hearts of many people were all apprehension with regard to the future eliminated. There is a way in which this can be successfully accomplished, and that is through understanding, as we are taught in Christian Science, that with God, divine Mind, there is no such thing as chance or change, and that the man of His creating, being the child of His love and care, is always under the protection of His beneficent law. Surely the Apostle Paul understood this when he said, "Now is the accepted time; behold, now is the day of salvation." God will never be any more infinite, any more ready to bestow all good upon His children, than He is at the present moment; and what He is today, He will be tomorrow and throughout eternity.

Christ Jesus showed that it is a mistake to attempt to meet future problems with today's experience when he said, "Sufficient unto the day is the evil thereof." This does not mean that one should not give wise consideration to plans and events which may arise in the future; but if one has gained through Christian Science an understanding of the real, spiritual man's

relationship with the Father, anxiety with regard to them will be replaced with confidence. The ever-presence and availability of infinite intelligence and wisdom will be realized, and no anxiety about the morrow will darken today's joy.

In one phrase of her spiritual interpretation of the Lord's Prayer, in the Christian Science textbook, "Science and Health with Key to the Scriptures," Mrs. Eddy writes (p. 17), "Give us grace for to-day; feed the famished affections." Surely, "grace for to-day" is all that anyone needs! Furthermore, nothing more certainly insures the happiness and success of tomorrow than the ability to partake of divine grace today. Thereby one is able to accomplish today's duties graciously. One who seeks "first the kingdom of God, and his righteousness" today, need have no fear about the morrow. Such a one has already laid the foundation of good for tomorrow by seeking the highest spiritual good today. Today is therefore the important time in which to take right footsteps toward the goal of true spiritual attainment.

Many whose lives had been darkened by fear of the future—fear of lack, of loneliness, of some undefined disaster—have found blessed release from this bondage through an earnest study of Christian Science. The omnipresence, omniscience, and omnipotence of infinite Love have been realized in some degree and the blessed result has been a general lightening of heart, a joyful ability to live by the day, trusting both the present and the future to God. Instead of any apprehension with regard to future events, there is, then, a glad anticipation of Love's unfolding purpose, so beautifully expressed by one hymn writer in the lines,

"Green pastures are before me,
Which yet I have not seen."

Christian Science thus displaces fear of future ill with anticipation of continuously unfolding good. The green pastures and still waters of Love's providing are looked forward to with trust and assurance. A new day is entered upon with a zest for right living; in fact, each day is greeted as a separate gem of opportunity for spiritual growth and development.

—The Christian Science Monitor.